

You will receive Power and Authority
John 16:1-11, Acts 1:1-11

Brothers and sisters let me tell you the story of some historic Presidential elections as our opening example this morning.

The first is the 2008 presidential election, when Barak Obama was elected to be the first African American president – who also received the most votes for a presidential candidate in American history, and He won the popular and electoral vote by the largest margin in 12 years, as well as the largest percentage of the popular vote for a Democrat in 50 years.

From what I remember at the time, Obama represented the hope, the possibility for many Americans that things could be different and better, that Americans could pull together and resurrect the American dream – “Yes we can!”

And when the final count was tallied on Nov 4th 2008 and it became evident that Barak Obama had been elected President of the United States, his supporters and followers erupted into joyful celebration.

But friends – we often forget that the election is simply the means by which selection is made and that it is actually the installation where the President takes the oath of office, which ushers that person into the authority and power of their position, and starts their term in government.

And this distinction between election and installation was the basis for the desperate attempts by the Democrats after the historic 2016 Presidential election, to find some means of keeping president-elect Donald Trump from being sworn into office and taking power as President of the United States.

And the most recent presidential election was also historic as Donald Trump won a second term in office in Nov of 2024, in spite of every attempt to disqualify him from it over the fears of what he might do. But it was when he was installed into office on Jan 20 of this year and received his Presidential powers that those fears were realized, and we began to feel the effects of his election victory.

Election victory translates into power through installation.

Now let me give you another example, or perhaps some questions to setup the example. Do you ever worry about your eternal destiny? Are you concerned about standing before the Almighty? On what basis are you confident that you, as a mere mortal, and a sinful one at that, could survive an encounter with the Holy, Pure, Eternal and Perfect Creator – whom the bible describes as a consuming fire? Or is that not something you think about...

I mean we worry about who's going to win the election, we worry about paying our bills, about our children making good decisions, about not having our cars break down, that we won't get hit with a bad flood – things like that...

But concerned about whether or not our humanity is able to survive being in the presence of God, and thus being able to actually be in heaven after we die as we face eternity.... Not so much, right? It might cross our minds occasionally, when someone we love passes away and we have to say goodbye but otherwise, we're pretty focused on surviving this life.

Now I bring this up brothers and sister because these examples tie into Jesus ascension in a big way. With the first example – between election victory and taking office, we can understand Jesus' ascension in the same way.

We have just finished celebrating Jesus' victory over the grave and his resurrection to new life last Sunday, that's like winning the election. A victory!

But, in the midst of all the celebration and the hope of that victory - it is easy to forget that without his Ascension into heaven, his installment into his heavenly power, the work for which he gave his life would have remained incomplete... and the era of spreading that new life, which He had been resurrected into, would not have begun.

Yes, the events of Christmas and Easter are very important points in the over-all plan of God – but there are other very important and significant events as well – such as Christ's Ascension and Pentecost.

So this morning we remember and celebrate these important parts of God's plan of salvation as well, and the Ascension is a simple event really... as described by Luke in Acts.

It's been a little over a month since the resurrection and Jesus and the disciples are out on a picnic, eating together.... While the Lord risen Lord teaches and instructs them.

And after clarifying that the next step in Messianic plan is not about returning political autonomy to Israel, but about spreading the news of Jesus and the blessings of the Kingdom of God to the ends of the earth, Jesus is taken up from them.

The disciples see Jesus rise up into the clouds... and they just stand there – staring up into the sky, wondering perhaps what this all means. But luxury of speculation does not last long.

Even as they watch Jesus ascend... two angels come up next to the disciples and say “Hey...psst... down here... why are you still here, looking up? - He'll come back eventually the same way He went up. In other words don't you have somewhere

you're supposed to be waiting? Go to Jerusalem and wait for the gift and the power of the Holy Spirit which he promised.

They reminded the disciples of Jesus' last words to them and helped give them an explanation of what was going on here. It wasn't a test of a new ability Jesus had, to see how high he could levitate; he wasn't showing off some new and improved ability of his resurrected body...

No, the angels reveal to the disciples that Jesus had been “taken up into heaven” into the presence of God the Father. He had ascended! What an amazing event, with some pretty important implications!

Later on Peter would write that since Jesus is one “*who has gone into heaven and is at God's right hand*” and because of this fact “*angels, authorities and powers [are] in submission to him*” (1 Peter 3:22)

And the Apostle Paul builds on this sentiment in his letter to the Romans when he writes “*Who then is the one who*

condemns? No one.” Why? Because “Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.” (Rom 8:34)

It’s like Jesus took Satan’s place in heaven - because Satan used to stand before God accusing us but Jesus’ work on the cross revoked Satan’s position as our accuser. So Rev 12:10 says *“For the accuser of our brothers and sisters, who accuses them before our God, day and night, has been hurled down.”*

And there is more significance to be discovered in Jesus’ ascension, if we think back to when Jesus said to his disciples. *“Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father.”* (John 14:12)

In fact, Jesus makes it plain that the very continuance of His ministry and the fulfillment of God’s plan to save the world is dependent upon his ascension. He says to the disciples *“Truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you...”*

Brothers and sisters, unless Christ goes to the Father, unless Christ ascends to Heaven, the Holy Spirit will not be sent to us, nor will we have any authority given to us. *“But,”* Jesus says *“if I go, I will send him to you.*

And that’s a good thing brothers and sisters because when the Spirit is sent Jesus says *“he will prove the world to be in the wrong about sin and righteousness and judgment: about sin, because people do not believe in me; about righteousness, because I am going to the Father, where you can see me no longer; and about judgment, because the prince of this world now stands condemned.”* (John 16:7-11)

You see, it’s important to realize that without Christ’s ascension He would have no authority and we would have no Holy Spirit to convict people (us) of their sin and enable them (you and I) to have faith in Christ, and we believers would not have the power to accomplish great works for God’s Kingdom!

And Christ would not have authority over all other powers – spiritual, political, and natural- in this world and his ability to

intercede on our behalf would not mean as much if it was coming from on earth!

So you see brothers and sisters, without the Ascension the amazing events of Easter would have just fizzled out among Jesus' immediate followers - and we wouldn't be gathered here this morning, some two thousand years later, having celebrated just Easter.

But here we are... and we have faith and we trust in Jesus Christ as our covenant substitute, payment for our sins and faithful covenant keeper on our behalf. Faith is the proof that indeed the Holy Spirit is at work in our hearts; proof that there was indeed power given to Christ's followers so they can fulfill the great commission. Proof they have been authorized to undertake the mission of making disciples of all nations, to be his witnesses to the ends of the earth.

The Spirit is doing what He was sent to do among us, and in this world, by the ascended Christ. The only one who has the authority as God, with the Father, to send the Spirit.

And that initial outpouring of the Holy Spirit among the disciples in Jerusalem, the celebration of Pentecost - is yet another highlight in the Christian faith.

It's so important, that its part of the annual Church calendar – and here at Valleyview we often don't even wait for it to come around on the Church calendar – we like keep the momentum going from Easter and the Ascension so we often celebrate Pentecost right after Easter.

Now, as a demonstration of how important this is, think of all that has been done for God's Kingdom since that day by those who have been empowered by the Holy Spirit and who have been given Christ's authority.

Truly, in many ways Christ's followers have done what he did – heal the sick, raise the dead, perform miracles... we certainly see the Apostles doing those things in the book of Acts and they continue to happen across this world as the Church advances against the Kingdom of Darkness.

And we have also done greater things than He has... just as He said they would.

Now that might seem a bit odd – but consider what Paul says in 1 Corinthians 3:11 *“¹¹ For no one can lay any foundation other than the one already laid, which is Jesus Christ.”* But then he continues *“¹² If anyone builds on this foundation...”*

It helps us to understand that in doing “greater” works than Jesus we are not competing or thinking that we can do something more important or impressive than His work of salvation. That misses the point.

Rather Jesus lays the foundation – Jesus is the foundation and to do greater works is about doing “further works” building on that foundation of Jesus Christ.

So consider the growth of the church. After his resurrection, Jesus’ followers numbered about 120 men and women. Yet on the day the Holy Spirit was poured out Peter and the rest of the disciples lead 3000 people to faith in Jesus Christ!

They did “greater – further” works than what Christ had.

And Jesus never wrote anything down – but the disciples authored the gospels and numerous letters which have become part of Holy Scripture and have been read by millions of people over the past two thousand years.

They did “greater – further” works than what Christ had.

And since that time think of all the charity work, the efforts to care for the sick, the outcast, the orphans that has gone on in Jesus name, in the Spirit’s power...

We have done “greater – further” work that what Christ did...

And think of all the languages which have been learned in order to share the gospel and translate the scriptures...

Think of all the study and reflection of scripture and the insights that have been written down to strengthen people’s faith in Christ that has occurred by the Spirit.

Think of all the music that has been composed, the works of art that have been created, the buildings that have been built, the money that has been given... inspired by the Holy Spirit.

And think of all the study and observation and understanding of the creation – created by the Word which became flesh - that has taken place as the Spirit renews our original calling as stewards of God's creation – made in the Image of God.

Do you see all these greater... further works... enabled by the Holy Spirit's power, with Christ's authority... all because Christ ascended...

And, we should take special note of that authority. Brothers and sisters Christ was raised up to God's right hand – which is a position of authority *“far above all rule and authority, power and dominion, and every name that is invoked...”* (Eph 1:21)

And this means that Christ has more authority than Buddha, Mohammed, Gandhi, or any other religious tradition, or government, or law, or social construct that people might

believe in – no matter how loving, peaceful, or moral those things might seem to be. In fact Christ is the only authority.

This is important for us to hear and believe friends. Because in our pluralistic social context we often feel, and are actually told, that we Christians have no basis to make claims to the absolute truth... but we do! We are authorized by Christ!

The Christ who bought us with his death, has ascended - and He ascended to the Right Hand of God the Father Almighty...

In this position at the Right Hand of the Father, He exercises the all the power and authority of God. Thus Jesus has ultimate power and authority, and he has made us his ambassadors, we carry that authority as we act in his name.

So He is not just Jesus - He the Risen Christ! and furthermore He is the Risen and Ascended Christ! He has all power and authority and He authorizes us filling us with His Holy Spirit!

And He is not just the only name by which we are saved, He is the only name in which there is ultimate power and authority, the only name worthy of worship and trust. Kurious - LORD

So we are not just forgiven people, we are forgiven, and victorious and authorized and empowered people.

And this is not exclusive and restricting as some would complain – rather Christ’s ascended humanity actually means that anyone who is human can have a relationship with God... through Christ. And this is where our second example comes into play.

As the writer of Hebrews states *“we have a high priest who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence”* (Heb 4:15-16)

Brothers and sisters, the ascended Christ is our heavenly substitute - our intermediary, the one who not only brings our needs, our cares, our concerns, our weaknesses directly to

God, on our behalf – but he brings God’s grace and mercy and help directly back to us in our times of need, without worry or concern for surviving an encounter with Almighty God. This is why Christ says *“And I will do whatever you ask in my name, so that the Father may be glorified in the Son”* (John 14:13)

And the good news doesn’t stop there - as our high priest, our heavenly substitute, Jesus’ presence in heaven isn’t limited to just interceding for us.

Paul states in his letter to the Ephesians that *“God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.”* (Eph 2:6)

In other words friends Jesus’ ascension is our Hope, our guarantee that our humanity can be in the presence of the omniscient, omnipotent, omnipresent everlasting divine Creator without being destroyed.

That's why I said earlier on that if Jesus was on earth interceding for us it wouldn't mean as much, because Christ's humanity would still not be in the very presence of God.

But if the Word made flesh, resurrected, and ascended can be in the very presence of God Almighty – then it is possible... no, it is guaranteed... that we too shall one day be in the very presence of God Almighty *in our flesh*.

And this will happen when we have been resurrected to new life – if we put our trust in the one who has already been resurrected and has ascended there – our Lord Jesus Christ.

Brothers and sisters, listen to how this coming reality is described in Revelation. John writes *“The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever”* (Revelation 22:3-5)

Isn't that amazing – and all of this happens, is guaranteed to happen - because Christ ascended!

So Brothers and sisters... Christmas is momentous; Easter is significant, but the Ascension... that pulls everything together and caps it all off and sets the stage for Pentecost.

And for us this morning, perhaps the best way to celebrate the Ascension is to pay attention to the angels' words. On Easter Sunday we heard them say “Why do you look for the living among the dead!?” This morning the angels say “Men of Galilee, why do you stand here looking into the sky?”

And those words echo across the ages to us this morning – spoken anew, to us... *“People of Valleyview, why do you stand here looking into the sky?”*

Brothers and sisters, until Christ returns in the same way He ascended, we live in the time where the Spirit has been poured out upon us, so that we are authorized and empowered to fulfill Jesus words. *“whoever believes in me*

will do the works I have been doing, and they will do even greater things than these “

Brothers and sisters, we can do greater... further... things based on Christ's work – the power is available to us, it has been poured out upon us, and we have been given authority in Jesus' name!

That's the power of the ascension, that's the importance of the ascension, that's why we celebrate and proclaim the ascension!

So, brothers and sisters - Christ is Ascended – He is Ascended indeed! Amen?!